

# **TOWN OF MAYNARD**

## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### Maynard Community Preservation Committee **PUBLIC MEETING NOTICE**

Maynard Town Hall, Room # 101 (lower level)  
**Wednesday, December 19, 2018 at 7:00 PM**

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **CALL TO ORDER:**

#### **ADMINISTRATION:**

- Review and approve minutes from previous meetings
- Other administrative issues

#### **CORRESPONDENCE:**

- Mail received

#### **PROJECT BUSINESS:**

- Interview prospective admin. Candidates (3)
- Update Final Application questions
- Update on closing project accounts
- Update on ongoing projects
- New/Old Business

#### **Upcoming Meetings:**

- Determine next regularly scheduled meeting.
- Agenda items to be discussed at the next meeting

**THIS AGENDA IS SUBJECT TO CHANGE**

Posted: M. John Dwyer, CPC Chairman